

Zevachim – Simanim

פרק ז – חטאת העוף

דף 68 – סח

1. Rebbe Yehoshua's only holds an עולת העוף "transforms" into a חטאת regarding *me'ilah*

On the previous Daf, Rebbe Yehoshua said that if an עולת העוף was brought as a חטאת, it is no longer subject to *me'ilah* (like a חטאת, and unlike an עולה). Rav Adda bar Ahava explained that once one *siman* was cut as a חטאת, it transforms into a חטאת. The Gemara challenged this explanation by proving from Mishnayos that even according to Rebbe Yehoshua, someone whose עולת העוף was brought as a חטאת does not fulfill their חטאת obligation. Therefore, the Gemara here concludes: עולת העוף "transforms" into a חטאת – *say that what Rebbe Yehoshua said* that an עולת העוף "transforms" into a חטאת pertains to removing [the *korban*] from being subject to *me'ilah*; למיסק – *did he say this transformation applies even to fulfill one's [חטאת] obligation?* Certainly not!

2. Which improper killings of bird *korbanos* are not *metamei* as a נבילה?

The next Mishnah states that if פסולים perform מליקה, it is invalid, but the bird is not *metamei* – *through the throat* (i.e., by being eaten), because it is not considered a נבילה. The same applies if the Kohen performs מליקה with his left hand, or at night. Also, if one *shechted* חולין inside the עזרה, or עזרה קדשים birds outside the עזרה, they are not *metamei*. If he performed מליקה with a knife (which is neither a valid מליקה nor (שחיטה), or on חולין birds inside the עזרה or on קדשים birds outside the עזרה, or on תורין which were too young, or בני יונה which were too old, or on a bird with a withered wing, blinded eye, or cut-off foot, the bird is *metamei* in all these cases, because it is considered a נבילה. The Mishnah presents a rule: כל שפסולו בקודש אינו מטמא – *any disqualification which is in the Holy* (i.e., it was disqualified in the עזרה during the מליקה process) *is not metamei through the throat*, because the מליקה is effective in permitting it at least to remain on the מזבח if it was placed there. – *But any disqualification which was not in the Holy is metamei through the throat.*

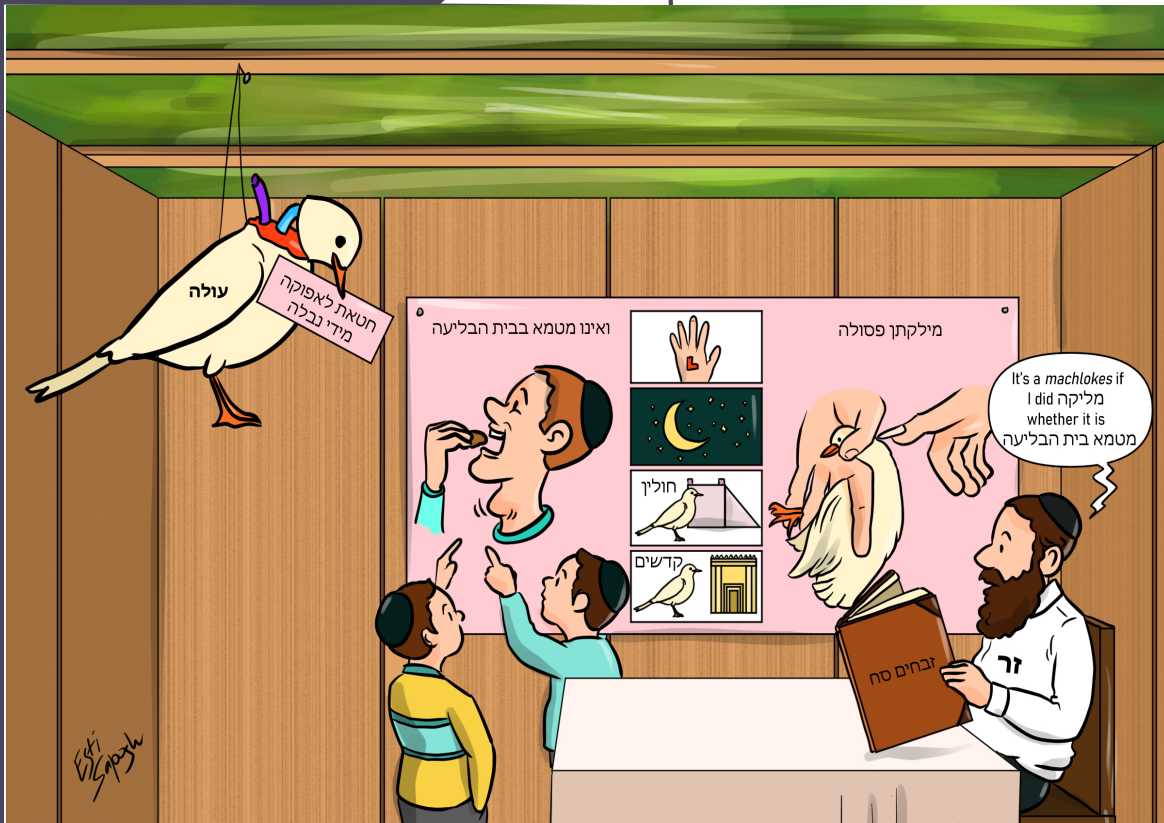
3. *Machlokes* if מליקה by a זר is *metamei* בבית הבליעה

Rav repeats the Mishnah's ruling that if מליקה is done with the left hand, or at night, the bird is not *metamei* בבית הבליעה, and added that if מליקה is performed by a זר, or with a knife, it is *metamei* בבית הבליעה. The Gemara asks: just as מליקה with the left hand has validity because it is fully valid on Yom Kippur (when the Kohen Gadol holds the pan of קטורת), and מליקה at night has validity because nighttime is fully valid for burning אברים ופדרים – *limbs and fats* on the מזבח, so מליקה by a זר should also have validity (and not be *metamei*), since it is valid for *shechitah*!?

The Gemara answers: *shechitah is not considered an avodah*. Still, the Gemara objects that since the *avodah* of a זר is fully valid on a במה – [private] Altar (permitted before the Beis Hamikdash was built), and answers that we do not derive laws of the Beis Hamikdash from a במה. Rebbe Yochanan says that מליקה performed by a זר is not *metamei* בבית הבליעה, because he does derive laws from a במה.

Siman – *S'chach*

In the succah, with the עולת העוף brought as a חטאת decoration hanging from the *s'chach* with a note in its mouth that it **only transforms into a חטאת for מעילה**, the children were distracted looking at the poster of **improper killings of birds that are not *metamei* in the הבליעה**, while their non-Kohen father taught that **it's a *machlokes* if a זר did מליקה whether the bird is *metamei* as a נבילה in his הבליעה**.



In the *succah*, with the *עולת העוף* brought as a *חטאת* decoration hanging from the *s'chach* with a note in its mouth that it *only* transforms into a *חטאת* for *חטאת*, the children were distracted looking at the poster of *improper killings* of birds that are not *metamei* in the *בית הבליעה*, while their non-Kohen father taught that it's a *machlokes* if a *זר* did *מליקה* whether the bird is *metamei* as a *נבילה* in his *בית הבליעה*.

3 things to remember

1. Rebbe Yehoshua's only holds an *עולת העוף* "transforms" into a *חטאת* regarding *me'ilah*
2. Which improper killings of bird *korbanos* are not *metamei* as a *נבילה*?
3. *Machlokes* if *מליקה* by a *זר* is *metamei* *בבית הבליעה*

